SARDAR PATEL UNIVERSITY OF POLICE, SECURITY AND CRIMINAL JUSTICE

Mathania Road, Daijer, Jodhpur (Rajasthan)

Website: www.policeuniversity.ac.in, Email:registrar@policeuniversity.ac.in

Application Form for Research Assistant / Training & Placement Assistant (Contract Basis)

| Nan | ne of t | the post applied for: | ••••••••••••••••••••••••••••••••••••••• | ••••• |
|-----|---------|-----------------------------|---|---|
| 1. | | e in full Block Letters) | | Affix latest passport size photograph |
| 2. | Fath | er's/Husband's Name | | self attested |
| 3. | Geno | der | Male () Female () | |
| 4. | Cate | gory | SC()ST()OBC()Others()Gen | () |
| 5. | Date | of Birth | ••••• | ••••• |
| 6. | Natio | onality | ••••• | ••••• |
| 7. | Pres | ent Position | ••••• | ••••• |
| 8. | Pay 1 | Band & G.P. | | |
| 9. | Add | ress | | |
| | (i) | Permanent Address | ••••• | ••••• |
| | | | ••••• | • |
| | | | Pin | ••••• |
| | (ii) | Postal Address | | •••••• |
| | | | | ••••• |
| | | | Pin | ••••• |
| | | Mobile No | Email | ••••• |

10. Academic Qualification:

| 10. | Meadenne Quanneation: | | | | | | |
|-----|---|------|--|-------------------------------------|---------------------------|----------------------|---------|
| No. | Examination | Year | Subject (Mention distinction, if any) | Max. Marks/ Marks Obtained | % of Marks obtained | Division obtained | Remarks |
| 1 | High School / Secondary / P.U.C. or equivalent | | | | | | |
| 2 | Senior Secondary/Intermediate or equivalent | | | | | | |
| 3 | Bachelor's Degree or equivalent examination | | | | | | |
| 4 | Post Graduate examination or equivalent | | | | | | |
| 5 | M.Phil | | | | | | |
| 6 | Computer Certificate | | | | | | |
| 7 | Any Other Qualification | | | | | | |

11. Appointments held before joining the present post:

| | 11 | J 8 1 | | | |
|-----|--------------|------------------|--------------------|----------------|-------------|
| No. | Name of Post | Name and Address | Duration of | (i) Grade | Reasons for |
| | | of employer | appointment | (ii) Basic Pay | leaving the |
| | | | with date | & allowances | post |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| i | | | | | |

12. Present Position (If working):

| | Post | Date of | _ | d Grade Pay esent | Other allowances, if | Date of next |
|------|------|-------------|-----------|----------------------|--------------------------|--------------|
| Post | | appointment | Pay Grade | Grade Pay | any and total emoluments | increment |
| | | | | | | |
| | | | | | | |

Total length of service in Years and Month:

| 10 | • |
|-----|--------------------|
| 13. | Experience: |
| | 1 |

| No. | Name of Post | Name of Organization | From | То | Total Years / Months | Last (i) Grade (ii) Basic Pay |
|-----|--------------|-------------------------|------|----|----------------------|-------------------------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |

| 14. Other Particulars, If any | |
|-------------------------------|--|
| | |

DECLARATION

I hereby declare that: -

- 1. Above information are true and correct to the best of my knowledge and belief.
- 2. I have not been convicted by a court of Law for any offence which involves moral turpitude.
- 3. I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academics or administrative, manhandling or abusing such authority or damaging any building/other property.
- 4. I have not been found to have used unfair means in any examination and have not gravely misbehaved with a teacher or found to have tampered with or forged a marks-sheet, certificate or degree.

I further declare that the above noted information is true and correct to the best of knowledge and belief and no part of it is false. In case of any part of the above information is found false or incorrect I shall, if appointed to the post applied for, be liable to be dismissed from the service.

| | | Signature of the Applicant |
|-----------|---|----------------------------|
| Enclosed: | 1 | 2 |
| | 3 | 4 |
| | 5 | 6 |

Note: Completed application form along with all relevant supporting documents send to the University. The envelope should be super scribed as "Application for the Post of"